

NOTICE - VILLAGE OF TINLEY PARK
MEETING OF THE COMMITTEE OF THE WHOLE

NOTICE HEREBY GIVEN that a special Committee of the Whole Meeting of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Wednesday, August 6, 2025, beginning at 5:40 PM in Council Chambers, located in the Tinley Park Village Hall, 16250 South Oak Park Avenue, Tinley Park, Illinois 60477.

THE AGENDA IS AS FOLLOWS:

1. CALL MEETING TO ORDER.
2. ROLL CALL
3. CONSIDER APPROVAL OF MINUTES OF THE COMMITTEE OF THE WHOLE MEETING HELD ON JULY 15, 2025.
4. DISCUSS AWARDDING A CLASS "B" LIQUOR LICENSE TO PETE'S FRESH MARKET, 16280 HARLEM AVENUE.
5. DISCUSS A COOK COUNTY CLASS 8 RENEWAL REQUEST FOR 16846 OAK PARK AVENUE, SIAM MARINA PROPERTIES, LLC.
6. DISCUSS A MEMORANDUM OF AGREEMENT (MOA) WITH INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 150 (IUOE) CREATING A SECOND SHIFT.
7. DISCUSS AMENDING CERTAIN SECTIONS OF TITLE III CHAPTER 33 OF THE TINLEY PARK VILLAGE CODE ENTITLED 'POLICE DEPARTMENT'.
8. DISCUSS AMENDING CIVIL SERVICE RULES AND REGULATIONS.
9. DISCUSS A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ALVAREZ AND ASSOCIATES FOR PUBLIC AND PRIVATE SECTOR CONSULTING SERVICES.
10. DISCUSS AN AGREEMENT WITH ROBINSON ENGINEERING FOR BROOKSIDE CREEK STORMWATER IMPROVEMENTS - CONSTRUCTION OBSERVATION SERVICES IN THE NOT TO EXCEED AMOUNT OF \$50,000.
11. DISCUSS A CONTRACT WITH ALESSIO & SONS COMPANY FOR BROOKSIDE CREEK STORMWATER IMPROVEMENTS - CONSTRUCTION.
12. DISCUSS A CONTRACT RENEWAL WITH NEOGOV FOR RECRUITMENT AND ONBOARDING, PERFORMANCE MANAGEMENT, TRAINING, AND EFORMS SUBSCRIPTIONS.
13. DISCUSS CONTRACT EXTENSION OF THE HORTON GROUP BROKERAGE AND CONSULTING AGREEMENT.
14. DISCUSS THE ADOPTION OF A 401(A) RETIREMENT SAVINGS PLAN FOR SPECIFIC POSITIONS.
15. DISCUSS THE PURCHASE OF ANNUAL MAINTENANCE OF EMERGENCY NOTIFICATION SOFTWARE FROM ONSOLVE.

16. DISCUSS THE PURCHASE OF ANNUAL MAINTENANCE OF 911 DISPATCH SOFTWARE FROM CENTRAL SQUARE.
17. DISCUSS ADDING A NEW CHAPTER UNDER TITLE VII OF THE VILLAGE CODE TO REGULATE THE USE OF NON-HIGHWAY VEHICLES WITHIN THE VILLAGE (E-BIKES AND SCOOTERS).
18. RECEIVE COMMENTS FROM THE PUBLIC.

ADJOURNMENT

NANCY M. O'CONNOR, VILLAGE CLERK